AUTOMOTIVE TECHNOLOGY

Applied Scinece Degree

Catalog 2014-2015

_____FALL
_____SPRING
_____SUMMER

(Last Name) (First Name) (MI) (ID or SS number)

DEPT.	NO.	COURSE	SCH	GRADE	REMARKS	
General Education Requirements (15 SH)						
ENGL	1301+	Composition I	3			
GOVT	2305	Federal Government (Federal Constitution and Topics)	3			
MATH or Math	1314+# or 1332+	College Algebra or Contemporary Mathematics I	3			
SPCH	1315	Public Speaking	3			
	SFF>	Language, Philosophy, and Culture or Creative Arts Elective	3			
Related Requirements (9 SH)						
COSC	1301	Introduction to Computing	3			
OSHT	1309	Physical Hazards Control	3			
BUSI	1301	Business Principles	3			
Major Requirements (36 SH)						
AUMT	1407	Automotive Electrical Systems **(A)**	4			
AUMT	1410	Automotive Brake Systems	4			
AUMT	1416	Automotive Suspension and Steering Systems	4			
AUMT	1419	Automotive Engine Repair	4			
AUMT	1445	Automotive Climate Control Systems	4			
AUMT	2310+	Automotive Service Consultant	3			
AUMT	2417+	Automotive Engine Performance Analysis I **(A)**	4			
AUMT	1267+	Practicum (or Field experience)- Automobile/Automotive Mechanics Technology /Technician	2			
	TBA**	Approved Electives	7			
		Total	60			

\+ See course description for prerequisite

\# MATH 1414 may be substituted for MATH 1314

SFF> means to be selected from the following : ARTS 1301, DRAM 1310, ENGL 1302, ENGL 2322, ENGL 2323, ENGL 2327, ENGL 2328, ENGL 2331, ENGL 2332, ENGL 2333, HIST 2311, HIST 2312, MUSI 1306

** TBA means to be approved elective to be selected form the following courses:
AUMT 1472,BMGT 1327. (A),BUSI 2304, MCHN 1320, WLDG 1428 (A), WLDG 1430 **(A)**

(A) means articulated credit may be awarded for equivalent high school course included in signed Articulation Agreement.

Verification of Workplace Competencies: Capstone Experience - AUMT 2310

This plan is from page 117 in the 2014-2015 VC Catalog, students should see page 77 of the 2014-2015 VC Catalog for general degree requirements. This catalog expires and cannot be used for graduation after August 31, 2019.

Evaluated By:_____ Date: _____