



Business Office

www.vernoncollege.edu

Vernon Campus 4400 College Drive Vernon, TX 76384 940.552.6291	Century City Center 4105 Maplewood Ave. Wichita Falls, TX 76308 940.696.8752	Skills Training Center 2813 Central Expressway E Wichita Falls, TX 76302 940.766.3369	Sheppard Learning Center 426 5th Avenue, Suite 8 Sheppard AFB, TX 76311 940.855.2203	Seymour Learning Center 200 Stadium Drive Seymour, TX 76380 940.889.3133
---	---	--	---	---

The Facilities Committees met on February 2nd, 2018 using ITV rooms 204 in Vernon and 717 at Century City.

Members in attendance were – Garry David (Chair), Lyle Bonner, Carl Brinkley, Joe Hite, Jim Nordone, Greg Fowler, Kim Bateman, Joey Lama, Jack Williams, Paula Whitman, Dean Brumley, Jesse Dominguez, Joe Johnston, Julie Lama and Shana Drury.

Also in attendance were Marian Grona and Gene Frommelt.

Absent were Deanna Rainwater, Scott McClure, Rachel White, Julie Meyers-Kuhn and Mark Holcomb.

We first reviewed the Facilities Priority Ranking from last year line by line. The facilities managers reported on the progress of any items that had already been completed or were currently in progress. Remaining items were then discussed and ranked as to when the committee felt they needed to be addressed i.e. – Current year, next year (2018-2019), 2 to 3 years out, beyond 3 years or, no longer needed.

Since the Annual Action Plan has been postponed to the first of March due to work on the SACS-COC submission, everyone was afforded the opportunity to bring up any item they felt needed to be included. The Annual Action Plan was reviewed when it was completed and any additions were made at that time.

March 8th I reviewed the Priority Rating with deans Hite and Nordone, and Associate Dean Drury to further prioritize and pare the current year items down to fit within available budget dollars.

Dr. Johnston approved our recommendations by email on the 8th.

Our recommendations are summarized in the attached All Campuses Priority Ranking.

Garry David, Chair
Vernon College Facilities Committee

03-20-18